



JAMES A. NOYES, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
[www.ladpw.org](http://www.ladpw.org)

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE  
REFER TO FILE: **LD-1**

August 21, 2003

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**QUITCLAIM OF STORM DRAIN EASEMENT  
PARCEL MAP NO. 10062  
PRIVATE DRAIN NO. 1033  
CITY OF SANTA CLARITA  
SUPERVISORIAL DISTRICT 5  
3 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY  
OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:**

1. Find this Quitclaim of Easement to be categorically exempt from the provisions of the California Environmental Quality Act.
2. Declare the Los Angeles County Flood Control District's (LACFCD) easement in Exhibit A as an excess easement.
3. Authorize and instruct the Chair of the Board of Supervisors of the LACFCD to execute the enclosed Quitclaim of Easement document.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTIONS**

The easement that was dedicated to the LACFCD as described in Exhibit A is no longer required. Due to developer requests, revised plans for Private Drain No. 1033 have been reviewed and approved, therefore, the original easement is now in excess. These actions will provide for the quitclaim of the excess easement previously dedicated back to the underlying property owners as described in Exhibit A.

**Implementation of Strategic Plan Goals**

Not applicable.

**FISCAL IMPACT/FINANCING**

No negative fiscal impact. No increase in net County cost.

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

Revised plans for Private Drain No. 1033 were reviewed and approved by Public Works. The Quitclaim of Easement document has been approved as to form by County Counsel.

**ENVIRONMENTAL DOCUMENTATION**

This Quitclaim of Easement is categorically exempt, as specified in Class 12 of the Environmental Document Reporting Procedures and Guidelines adopted by your Board on November 17, 1987, Synopsis 57, and Section 15312 of the California Environmental Quality Act Guidelines.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

No adverse impact.

The Honorable Board of Supervisors  
August 21, 2003  
Page 3

**CONCLUSION**

Please return one copy of the adopted letter, with the original and one copy of the Quitclaim of Easement document properly executed and acknowledged, to Public Works, Land Development Division, for further processing. Retain one copy of the executed Quitclaim of Easement for your files.

Respectfully submitted,

JAMES A. NOYES  
Director of Public Works

AI:pl  
P: LDPUB\SUBDIVSN\MGMT\BOARD\QTC1033

Enc.

cc: Chief Administrative Office  
County Counsel

**ORIGINAL**

RECORDING REQUESTED BY  
AND MAIL TO:

The Newhall Land and Farming Company  
23823 Valencia Boulevard  
Valencia, CA 91355-2194

*Space Above This Line Reserved for Recorder's Use*

Document transfer tax is \$ \_\_\_\_\_  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale  
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Assessor's Identification Number:  
2866-066-014 (Portion)

By \_\_\_\_\_

## QUITCLAIM OF EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby remise, release, and forever quitclaim to THE NEWHALL LAND AND FARMING COMPANY, (A CALIFORNIA LIMITED PARTNERSHIP), a California limited partnership, all its right, title, and interest in and to that portion of the easement for storm drain and for storm drain ingress and egress purposes as shown on and dedicated on Parcel Map No. 10062, filed June 2, 1978, in Book 96, pages 1 through 7, inclusive, of Parcel Maps, in the office of the Recorder of the County of Los Angeles, which lies within the real property in the City of Santa Clarita, County of Los Angeles, State of California, described in Exhibit "A" attached hereto and by this reference made a part hereof.

Dated \_\_\_\_\_

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
a body corporate and politic

By \_\_\_\_\_  
Chair, Board of Supervisors of the  
Los Angeles County Flood Control District

(LACFCD-SEAL)

ATTEST:

VIOLET VARONA-LUKENS, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

File with: TRANSFER DRAINS PRIVATE DRAIN NO. 1033 1EX I.M. 264-097 S.D. 5 LDOCPREP
---

KDR:in:P:Conf:qceTDPD1033.1EX

By \_\_\_\_\_  
Deputy

NOTE: Acknowledgment form on reverse side

STATE OF CALIFORNIA                    )  
  ) ss.  
COUNTY OF LOS ANGELES            )

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code which authorized the use of facsimile signatures of the Chair of the Board on all papers, documents, or instruments requiring his/her signature.

The undersigned hereby certifies that on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the facsimile signature of \_\_\_\_\_, Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT was affixed hereto as the official execution of this document. The undersigned further certifies that on this date, a copy of the document was delivered to the Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

VIOLET VARONA-LUKENS, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

By \_\_\_\_\_  
Deputy

(LACFCD-SEAL)

APPROVED as to form

LLOYD W. PELLMAN, County Counsel

By Frank E. Seal  
Deputy

APPROVED as to title and execution, _____, 20____.
DEPARTMENT OF PUBLIC WORKS Mapping & Property Management Division
MARTIN J. YOUNG Supervising Title Examiner III
By _____

File with: TRANSFER DRAINS  
PRIVATE DRAIN NO. 1033 1EX  
APN 2866-006-014  
T.G. 4460 (C-7) & (D-7)  
I.M. 264-097  
Fifth District

**DESCRIPTION**

**Parcel No. 1EX** (Quitclaim of easement):

That portion of Parcel 2, as shown on Licenced Surveyor's Map recorded in Book 27, pages 34 to 38 inclusive, of Record of Surveys, in the office of the Recorder of the County of Los Angeles and described as "Part A" in easement deed to Los Angeles County Flood Control District, recorded on February 3, 1981, as Document No. 81-128571, of Official Records, in the office of said recorder, within the following described boundaries:

Beginning at the northerly terminus of that certain course having a bearing and length of S 00°42'55" E 321.00 feet in the easterly line of the easement of County of Los Angeles for storm drain and storm drain ingress and egress purposes, as shown and dedicated on Parcel Map No. 10062, filed in Book 96, pages 1 to 7 inclusive, of Parcel Maps, in the office of said recorder; thence southerly along said certain course South 00°42'55" East 321.00 feet; thence South 46°42'40" West 202.00 feet; thence South 21°16'29" East 28.65 feet; thence North 68°43'31" East 146.33 feet to the beginning of a tangent curve concave to the south and having a radius of 119.37 feet; thence easterly along said curve through a central angle of 30°32'25", an arc length of 63.63 feet; thence tangent to said curve South 80°44'04" East 15.00 feet; thence South 09°15'56" West 12.00 feet; thence North 80°44'04" West 15.00 feet to the beginning of a tangent curve concave to the south and having a radius of 107.37 feet; thence westerly along said last mentioned curve through a central angle of 30°32'25", an arc length of 57.23 feet; thence tangent to said last mentioned curve South 68°43'31" West 258.45 feet; thence North 74°13'14" West 76.01 feet to a point on that certain curve concave to the northeast and having a radius of 480.00 feet, a radial of said last mentioned curve to said point bears North 36°08'07" East; thence northwesterly along said last mentioned curve through a central angle of 22°52'07", an arc length of 191.58 feet; thence tangent to said last mentioned curve North 30°59'46" West 201.76 feet; thence North 7°17'35" East 277.07 feet; thence North 87°15'25" East 335.00 feet to the point of beginning.

**EXHIBIT A**